

RWD NO. 4, DOUGLAS COUNTY, KANSAS

9C WATER MAIN EXTENSION PETITION

THIS PETITION, made and entered into this _____ day of _____, 20___, by and between _____ of _____, hereinafter called the PETITIONER, and RWD NO. 4, DOUGLAS COUNTY, KANSAS, hereinafter called the DISTRICT, WITNESSETH:

WHEREAS: The PETITIONER is the owner (or developer) or real property described and identified as follows: *[also attach a copy of the legal description, ownership, encumbrance, land plat or drawings and title report, if available]*

WHEREAS, the PETITIONER makes application and hereby petitions the DISTRICT for the extension of a water main to provide adequate water service and to serve such property; and

WHEREAS, the PETITIONER is in need of the extension requested and is willing to provide the sum of _____ Dollars (\$_____) for preparation of a preliminary report and probable project cost to furnish such water service as the DISTRICT shall decide is most economical and advantageous to the property and the DISTRICT's system, as a whole; and

NOW, THEREFORE, in consideration of this Application and this Petition of the PETITIONER and the provisions and conditions thereof herein contained, the parties hereto promise and agree as follows:

1. The PETITIONER hereby applies to and petitions the DISTRICT for the probable project cost for a water main extension to provide water service to the property described above and shown on attached drawings.
2. The PETITIONER has simultaneously, with the execution and delivery of this Petition, deposited with the DISTRICT the sum of \$_____ cash being the fee necessary to initiate preparation of the preliminary report and probable project cost. The said non-refundable amount so paid by the PETITIONER shall be retained by the DISTRICT.

IN WITNESS WHEREOF, the PETITIONER and the DISTRICT subscribe their signatures hereto the day and year first above written.

SEAL

Attest

By: _____
Signature of Petitioner

Print name and title

Street Address

City/State/Zip Phone

RWD NO. 4, DOUGLAS COUNTY, KANSAS

Attest

By: Manager

Approved: January 13, 2004

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